

## ELEVENTH CIRCUIT TRANSCRIPT INFORMATION FORM

## PART I.

## TRANSCRIPT ORDER INFORMATION

Appellant to complete and file with the District Court Clerk within 10 days of the filing of the notice of appeal in all cases, including those in which there was no hearing or for which no transcript is ordered.

Short Case Style: Timothy Lee Sunday, Petitioner vs Lee County Circuit Court, Alabama

District Court No.: 3:07 CV 723 Date Notice of Appeal Filed: 10-17-07 Court of Appeals No.: 03-7-501-E  
(If Available)

CHOOSE ONE: ☐ No hearing ☐ No transcript is required for appeal purposes ☒ All necessary transcript(s) on file  
☐ I AM ORDERING A TRANSCRIPT OF THE FOLLOWING PROCEEDINGS:

Check appropriate box(es) and provide all information requested:

HEARING DATE(S)	JUDGE/MAGISTRATE	COURT REPORTER NAME(S)
<input checked="" type="checkbox"/> Pre-Trial Proceedings <u>11-30-99</u>	<u>Judge Walker III</u>	<u>Corinne T. Hurst; Janet Smith</u>
<input checked="" type="checkbox"/> Trial <u>11-30-99</u>	<u>Judge Walker III</u>	<u>Corinne T. Hurst; Janet Smith</u>
<input type="checkbox"/> Sentence <u>Feb. 17, 2000</u>	<u>Judge Walker III</u>	<u>Corinne T. Hurst; Janet Smith</u>
<input type="checkbox"/> Other <u>7-28-99</u>	<u>Judge Walker III</u>	<u>Corinne T. Hurst; Janet Smith</u>
<u>Sept. 27-2007</u>	<u>Mark E. Fuller</u>	<u>Debra P. Hackett</u>

## METHOD OF PAYMENT:

- ☐ I CERTIFY THAT I HAVE CONTACTED THE COURT REPORTER(S) AND HAVE MADE SATISFACTORY ARRANGEMENTS WITH THE COURT REPORTER(S) FOR PAYING THE COST OF THE TRANSCRIPT.
- ☒ CRIMINAL JUSTICE ACT. Attached for submission to District Judge/Magistrate is my completed CJA Form 24 requesting authorization for government payment of transcript. [A transcript of the following proceedings will be provided ONLY IF SPECIFICALLY AUTHORIZED in Item 13 on CJA Form 24: Voir Dire; Opening and Closing Statements of Prosecution and Defense; Prosecution Rebuttal; Jury Instructions.]

Ordering Counsel/Party: Timothy Lee Sunday #213453

Name of Firm: Pro Se

Street Address/P.O. Box: Easterling Correctional Facility 200 Wallace Drive

City/State/Zip Code: Chick, AL 36017-2613 Phone No.: \_\_\_\_\_

I certify that I have filed the original (Yellow page) with the District Court Clerk, sent the Pink and Green pages to the appropriate Court Reporter(s) if ordering a transcript, and sent a photocopy to the Court of Appeals Clerk and to all parties.

DATE: 10-22-07 SIGNED: Jim Sunday #213453 Attorney for: Pro Se

## PART II.

## COURT REPORTER ACKNOWLEDGMENT

Court Reporter to complete and file Pink page with the District Court Clerk within 10 days of receipt. The Court Reporter shall send a photocopy to the Court of Appeals Clerk and to all parties, and retain the Green page to provide notification when transcript filed.

Date Transcript Order received: \_\_\_\_\_

- ☐ Satisfactory arrangements for paying the cost of the transcript were completed on: \_\_\_\_\_
- ☐ Satisfactory arrangements for paying the cost of the transcript have not been made.

No. of hearing days: \_\_\_\_\_ Estimated no. of transcript pages: \_\_\_\_\_ Estimated filing date: \_\_\_\_\_

DATE: \_\_\_\_\_ SIGNED: \_\_\_\_\_ Phone No.: \_\_\_\_\_

NOTE: The transcript is due to be filed within 30 days of the date satisfactory arrangements for paying the cost of the transcript were completed unless the Court Reporter obtains an extension of time to file the transcript.

## PART III. NOTIFICATION THAT TRANSCRIPT HAS BEEN FILED IN DISTRICT COURT

Court Reporter to complete and file Green page with the District Court Clerk on date of filing transcript in District Court. The Court Reporter shall send a photocopy of the completed Green page to the Court of Appeals Clerk on the same date.

This is to certify that the transcript has been completed and filed with the district court on (date): \_\_\_\_\_

Actual No. of Volumes and Hearing Dates: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Court Reporter: \_\_\_\_\_

Timothy Lee Sunday # 213453  
EASTLIN Correctional Facility W-45A  
260 Wallace Drive  
Elba, AL 36019-2613

Exh. #3 3:07 PM 1023  
Le Gal MAIL  
CC-92-1095

THIS COPIED FROM AN  
ORIGINAL SENT BY  
AIR MAIL TO THE  
RECEIVING OFFICE  
ON 10/26/07

3610140711

Bond V. Smith 430 U.S. 817  
82 W. 2nd GOMERY AL 361  
State Debt to provide CHARGE  
TO MAKE DOCUMENTS  
to Court



Middle District of Alabama  
Office of Clerk  
United States District Court  
P.O. Box 711  
Montgomery, AL 36101-0711